11-Rewriting the Unthinkable: (In)Visibility and the Nuclear Sublime in Gerald Vizenor's Hiroshima Bugi: Atomu 57 (2003) and Lindsey A. Freeman's This Atom Bomb in Me (2019)

écrit par Lombard David

After identifying some of the aesthetic, rhetorical, and ontological pitfalls of the nuclear or atomic sublime (the over-aestheticization of nuclear risks and the resulting absence of any sense of responsibility) this essay undertakes narratological and rhetorical analyses of one novel, Gerald Vizenor's Hiroshima Bugi: Atomu 57 (2003), and one creative memoir, Lindsey A. Freeman's This Atom Bomb in Me (2019). As this article shows, the two works offer alternate ways of representing and critiquing the beguiling but dangerous nuclear sublime while shedding light on a wide array of notions that are intimately associated with atomic culture but have yet remained understudied from this perspective, at least in the fields of (American) literary studies, ecocriticism, and the environmental humanities. These include the dichotomies invisibility/visibility (or absence/presence) and whiteness/color, and the related trope of silence. By engaging with non-dominant traditions and cultures (Anishinaabe; Japanese) and elaborating complex metaphors in the case of Vizenor, or in multisensorial experiences which draw on theories from new materialisms in Freeman's, the two works converge to suggest that experimentation in the contemporary novel and memoir can lead to an ecocritical revision of the dominant and ocularcentric nuclear sublime, and of the risks it aestheticizes and conceals.

## <u>4-Vivid Entanglements: Materializing Climate Crisis in Mainstream Poetry</u>

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How does contemporary mainstream Anglophone poetry represent climate crisis? Taking this simple question as starting point to critical exploration, this article contends that mainstream poets, often dismissed as conventionally realist (and, as a result, very seldom taken as objects of ecocritical study) as opposed to the experimental avant-garde, use innovative poetics in order to figure a crisis defeating both imagination and representation, as well as metapoetically interrogate their own modes of representing nature. Through the study of a recent anthology dedicated to the climate crisis, Kate Simpson's Out of Time, Poetry from the Climate Emergency (2021), we will see how mainstream poets experiment with form and language, focusing attention on the visuality, iconicity, materiality and plasticity of the poem, rather than the "hyperobject" (Morton) they purportedly represent. Troubling mimetic representation in order to open up the poem into a more problematic site of meaning, these poems grope with issues of scale, space and voice, pushing the reader to actively engage with the recalcitrant text

and, potentially,	experience the	eir entanglemer	nt in the world	through poet	tic artifice.